

Chapter 10: Kathmandu.

Q. What difference does the author note between the flute seller and the other rawkers?

Ans:- The author finds that the flute seller does not cry like other rawkers. The author ~~also~~ notices that from time to time he stands the pots to which the bamburis are attached on the ground. He plays music on his flute. The author says that he does not appear to be very keen on selling the flutes.

Q. What is the belief at Pashupati math about the end of Kaliyug?

Ans:- Through this extract the author presented a complete picture of Pashupati math. He says that there is little shrine on the bank of holy Bagmati. No doubt it is half sunk in water. Nepalese believe that a goddess is inside the shrine. When the shrine comes out of water fully the goddess will come out. Then Kaliyug will end.